

PERSONNEL PIPELINE

THE COMMONWEALTH OF MASSACHUSETTS
MILITARY DIVISION
THE ADJUTANT GENERAL'S OFFICE
50 Maple Street, Milford MA 01757-3604

04-37

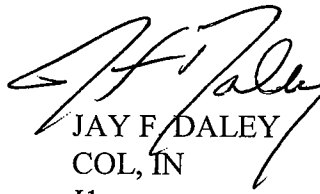
17 September 2004

INCENTIVE PROGRAMS

SUBJECT: SRIP Policy 04-05 (Authorization to Add Off-Peak Ship Bonus)

1. Reference memorandum NGB-ARM, 13 Sep 04, subject SAB.
2. The referenced memorandum was received from Chief, Personnel Programs, Manpower and Resources Division, National Guard Bureau. The memorandum provides guidance on the authorization for soldiers to change their ship date in order to qualify for the off-peak ship bonus.
3. POC is SFC Berthiaume, (Comm) 508-233-6754, (DSN) 256-6754.

FOR THE ADJUTANT GENERAL:


JAY F. DALEY
COL, IN
J1

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DEPARTMENTS OF THE ARMY AND THE AIR FORCE
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NGB-ARM

13 September 2004

MEMORANDUM FOR SEE DISTRIBUTION

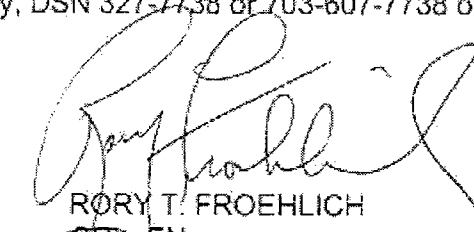
SUBJECT: Authorization to add Off-Peak Ship Bonus (Policy Number 04-05).

1. Reference NGB-ARM SRIP Policy Guidance #04-03, 15 March 2004.
2. This memorandum is to provide authorization for soldiers who have already qualified for an enlistment bonus and wish to change their ship date after their date of enlistment. Soldiers who agree to ship to training during the month of October 2004 are authorized to obtain an off-peak ship bonus in an amount not to exceed \$3000.00. The off-peak amounts are as follows:

Current Bonus	New Off-Peak Bonus	New Bonus Total
\$3000.00	\$3000.00	\$6000.00
\$5000.00	\$1000.00	\$6000.00
\$6000.00	\$2000.00	\$8000.00
\$8000.00	N/A	\$8000.00

3. Soldiers who are currently scheduled to ship outside the authorized period and wish to change their date to ship during the authorized period will sign the Off-Peak memorandum and attach it to the original bonus contract. All contract renegotiation actions as a results of this memorandum are required to be entered into the information Management And Reporting Center (IMARC).

4. Point of contact: SFC Donald L. Gay, DSN 327-7738 or 703-607-7738 or e-mail donald.gay@ngb.army .mil.


RORY T. FROEHLICH
COL, EN
Chief, personnel Programs, Manpower
and Resources Division.

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